



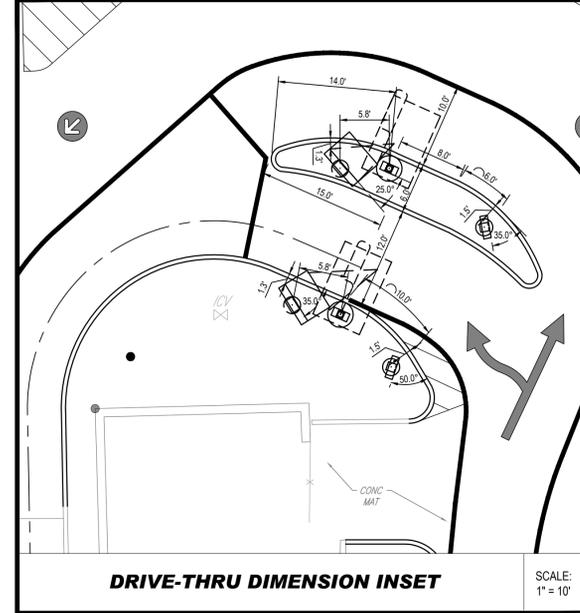
SITE INFORMATION

- APPLICANT:
MCDONALD'S REAL ESTATE COMPANY
110 NORTH CARPENTER STREET
CHICAGO, IL 60607
- OWNER:
TKG CRANSTON DEVELOPMENT LLC
C/O - MCDONALD'S CORP
PO BOX 182571
COLUMBUS, OH 43218
- PARCEL:
MAP 37 & LOT 2
1820 PLAINFIELD PIKE
CRANSTON
PROVIDENCE COUNTY, RI

ZONING ANALYSIS TABLE

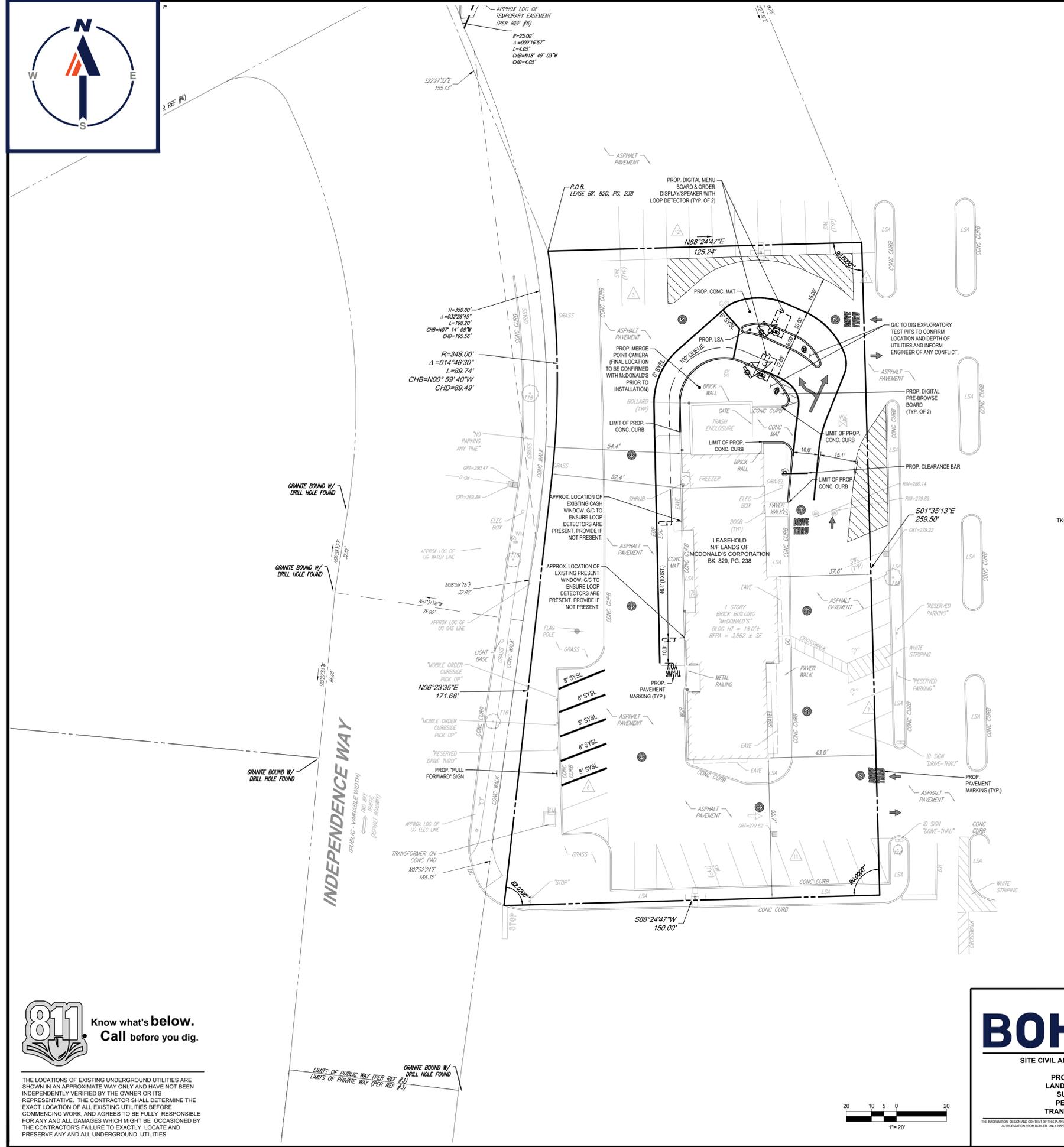
ZONING DISTRICT	COMMERICAL C-4	NA - NOT APPLICABLE NS - NOT SPECIFIED (V) - VARIANCE REQUESTED (W) - WAIVER REQUESTED (E) - EXIST. NON-CONFORMANCE	
OVERLAY DISTRICT			
REQUIRED PERMIT	TBD		
ZONE CRITERIA	REQUIRED	EXISTING	PROPOSED
MIN. LOT AREA	40,000 SF	34,553 SF	NO CHANGE
MIN. FRONT SETBACK	40'	52.4'	NO CHANGE
MIN. SIDE SETBACK	20'	55.7'	NO CHANGE
MIN. REAR SETBACK	20'	37.6'	NO CHANGE
MAX. BUILDING HEIGHT	-	18.0'	NO CHANGE
MIN. GREEN SPACE	10%	8,382 / 34,553 = 24.3%	8,455 / 34,553 = 24.5%
PARKING SPACES	30 (1)	39 (1)	26 (1)
ACCESS. PARKING SPACES	2 (1)	2 (1)	2 (1)
PARKING STALL CRITERIA STANDARD: 9 FT x 18 FT COMPACT: 8 FT x 16 FT	USE/CATEGORY: EATING & DRINKING ESTABLISHMENT REQUIRED PARKING: ONE SPACE PER THREE SEATS PLUS FIVE ADDITIONAL PER EACH ORDERING STATION (2) CALCULATION: (1 x 60 SEATS / 3) + 5 SPACES x 2 (2) = 30 SPACES		
ACCESSIBLE PARKING CRITERIA STANDARD: 8 FT x 18 FT STALL (MIN) 5 FT x 18 FT AISLE (MIN) 8 FT x 18 FT STALL (MIN)	1-25 SPACES = 1 MIN. ACCESSIBLE SPACE 26-50 SPACES = 2 MIN. ACCESSIBLE SPACES 51-75 SPACES = 3 MIN. ACCESSIBLE SPACES 76-100 SPACES = 4 MIN. ACCESSIBLE SPACES 101-150 SPACES = 5 MIN. ACCESSIBLE SPACES 151-200 SPACES = 6 MIN. ACCESSIBLE SPACES 201-300 SPACES = 7 MIN. ACCESSIBLE SPACES 301-400 SPACES = 8 MIN. ACCESSIBLE SPACES		
	401-500 SPACES = 9 MIN. ACCESSIBLE SPACES 501-1,000 SPACES = MIN. 2% OF TOTAL SPACES OVER 1,000 1001+ SPACES = MIN. 2% + 1 FOR EACH 100 SPACES OVER 1,000 1 ACCESSIBLE VAN SPACE PER 6 STANDARD ACCESSIBLE SPACES (MIN.)		

- PARKING COUNT BASED ON AREA WITHIN LEASE PARCEL.
- ADDITIONAL PARKING FOR DRIVE-IN RESTAURANTS, RESTAURANTS INCLUDING A DRIVE-IN USE SHALL PROVIDE FIVE PARKING SPACES IN ADDITION TO THOSE REQUIRED IN SECTION 17.64.010 OF THE CODE FOR EACH DRIVE-IN ORDERING STATION.



PAVEMENT STRIPING LEGEND

4"SYSL = 4" DOUBLE YELLOW SOLID LINE
6"SYSL = 6" SINGLE YELLOW SOLID LINE
8"SYSL = 8" SINGLE YELLOW SOLID LINE
4"SWSL = 4" SINGLE WHITE SOLID LINE



MAP 37-1, BLOCK 3, LOT 2
N/F LANDS OF
TKG CRANSTON DEVELOPMENT, LLC
BK. 4551, PG. 212

THIS PLAN TO BE UTILIZED FOR SITE LAYOUT PURPOSES ONLY. REFER TO GENERAL NOTES SHEET FOR ADDITIONAL NOTES



THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.



BOHLER

SITE CIVIL AND CONSULTING ENGINEERING
LAND SURVEYING
PROGRAM MANAGEMENT
LANDSCAPE ARCHITECTURE
SUSTAINABLE DESIGN
PERMITTING SERVICES
TRANSPORTATION SERVICES

COMPLIANCE CHECK	DATE
CONSTRUCTION CHECK	DATE
PROJECT No.:	CT222XXX
CAD I.D. #:	CT222XXX-CVL-SBC.dwg

STREET ADDRESS 1820 PLAINFIELD PIKE	
CITY CRANSTON	STATE RHODE ISLAND
COUNTY PROVIDENCE COUNTY	
SITE I.D. 038-0058	PLAN DESCRIPTION DRIVE THRU SURVEY BASED CONCEPT

McDonald's

BOSTON REGION
110 N CARPENTER ST
CHICAGO, IL 60607

DATE: 07/14/22
REV: 1

PER CLIENT COMMENTS

PLAN APPROVALS

DATE	SIGNATURE	APPROVED MCDONALD'S AGENT

STATUS: DRAWN BY: 05/31/22 KMB
PLAN CHECKED: AS-BUILT
SHEET NO. **C-1**
OF 2



5340'

APPROX. LOC. OF TEMPORARY FACEMENT (PER REF. #6)

INDEPENDENCE WAY
(PUBLIC - VARIABLE WIDTH)
THRU WAY
TRUCK TRAFFIC
(NORMAL ROUTING)

STOP

STOP

STOP

STOP

STOP

STOP

STOP

STOP

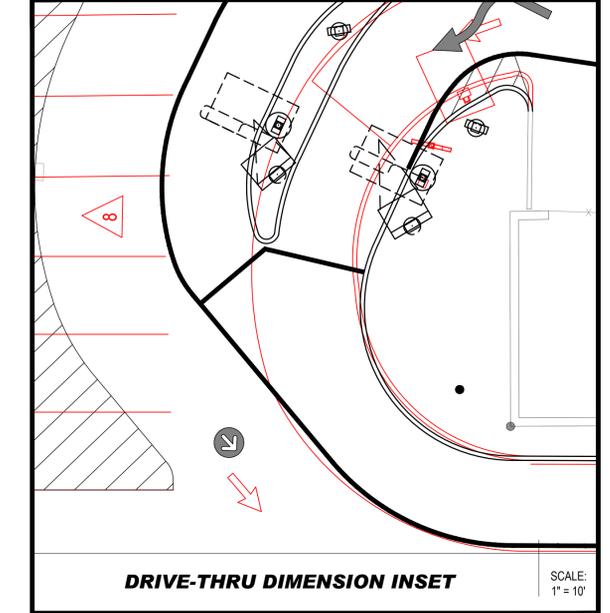
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ZONING ANALYSIS TABLE

ZONING DISTRICT	REQUIRED PERMIT	ZONE CRITERIA	REQUIRED	EXISTING	PROPOSED
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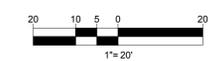


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4'SWSL = 4" SINGLE WHITE SOLID LINE

REFER TO GENERAL NOTES SHEET FOR DEMOLITION NOTES

THIS PLAN TO BE UTILIZED FOR DEMOLITION/ REMOVAL PURPOSES ONLY



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COUNTY PROVIDENCE COUNTY	
SITE I.D. 038-0058	PLAN DESCRIPTION DEMO RED

BY	KMB
DESCRIPTION	PER CLIENT COMMENTS
DATE	07/14/22
REV	1
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OFFICE ADDRESS	
DATE	
PLAN APPROVALS	SIGNATURE
APPROVED MCDONALD'S AGENT	
STATUS	DATE
DRAWN BY:	05/31/22 KMB
PLAN CHECKED	-
AS-BUILT	-
SHEET NO.	C-2
	OF 2